

Greenland	Entra Contraction
See Allen	The state of the s

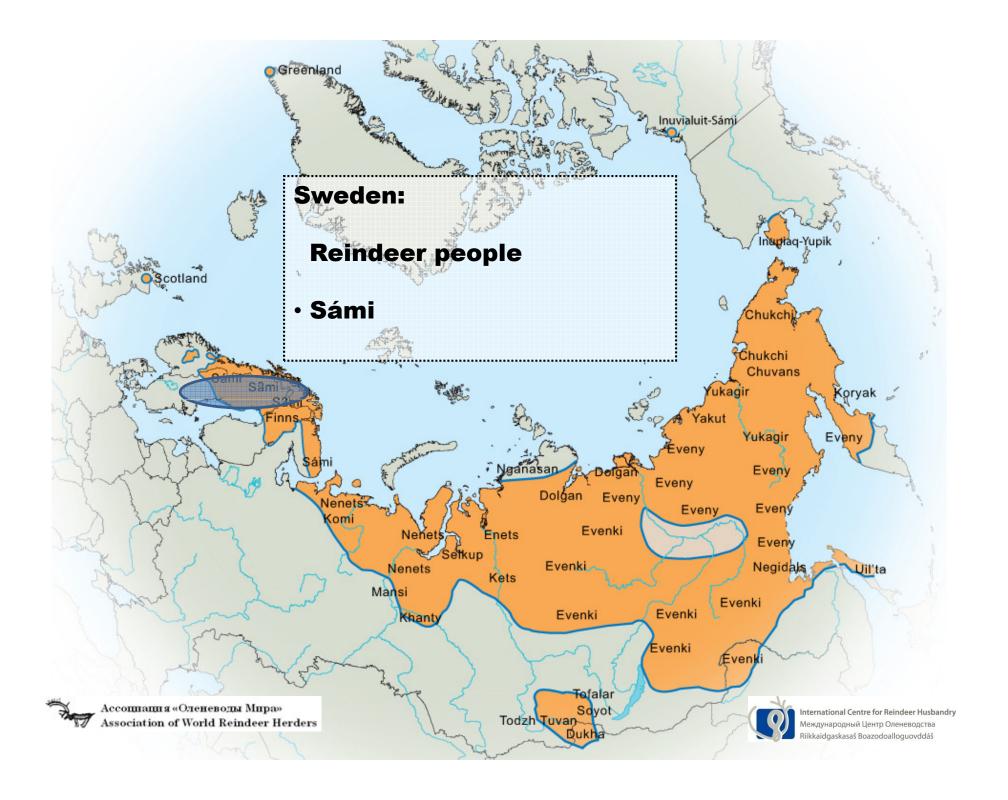
Uralic- people	Altaic- people	Tungusic people	Paleo-asiaticit-Sámi	Others
(My Stra			
Saami Scotland	Dolgans	Evens	Chukchi	∕Komi∘ik (Uralic)
Nenets	Tofalars	Evenks	Koryaks	Yakut (Altaic)
Khanti	TodzhaTuva	Negidals	Chuvans*	Finns (Uralic)
Mansi	Soyots	Oroks	Yukagirs*	Norwegians
Selkups	Dukha	Nganasan	Delgan Eveny n Eveny	Russians
Enets	Komi	Nenets Enets	Evenki	Inupiat
Nganasan	Mans	nets Kets Ever	kis.	Yupik Vii'ta
Khets *	The state of the s	isolated	Evenki Eve	Inuits

Accomпация «Оленеводы Мира»
Association of World Reindeer Herders

Todzh Tuvan Dukha



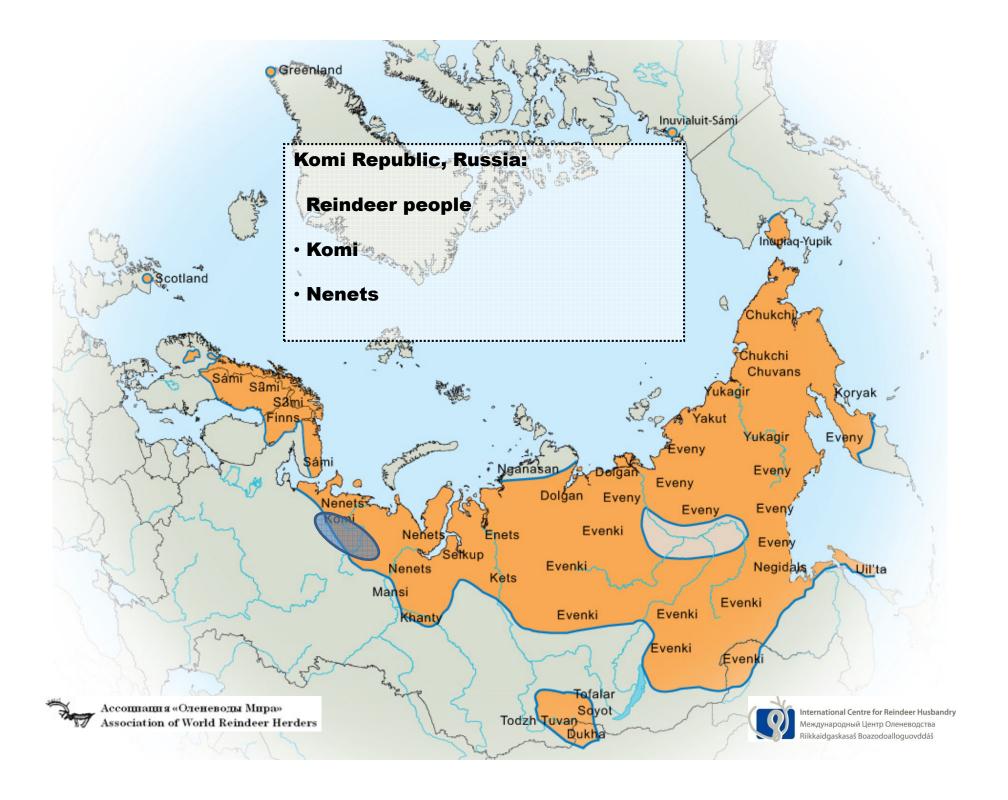










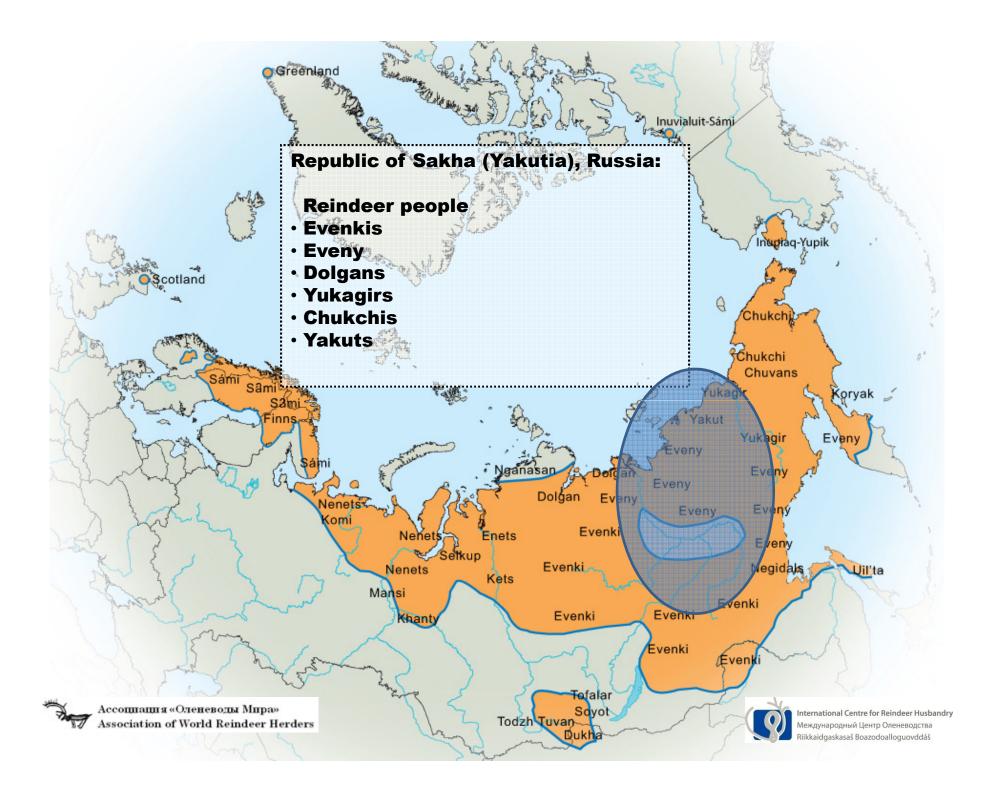














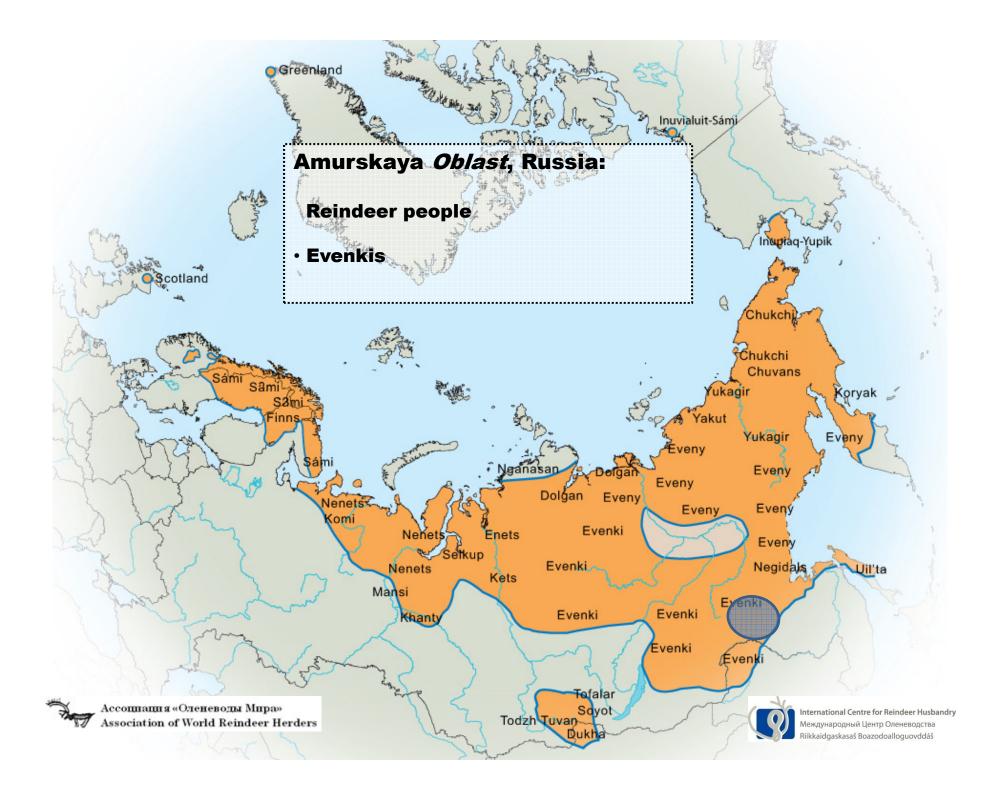
















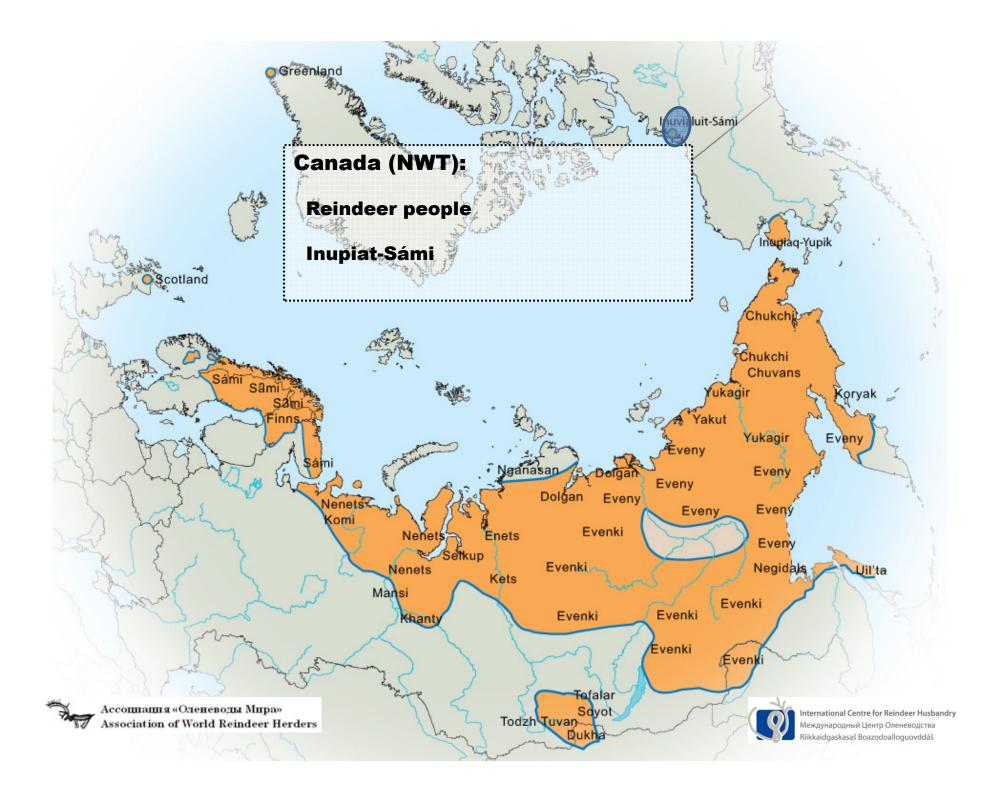


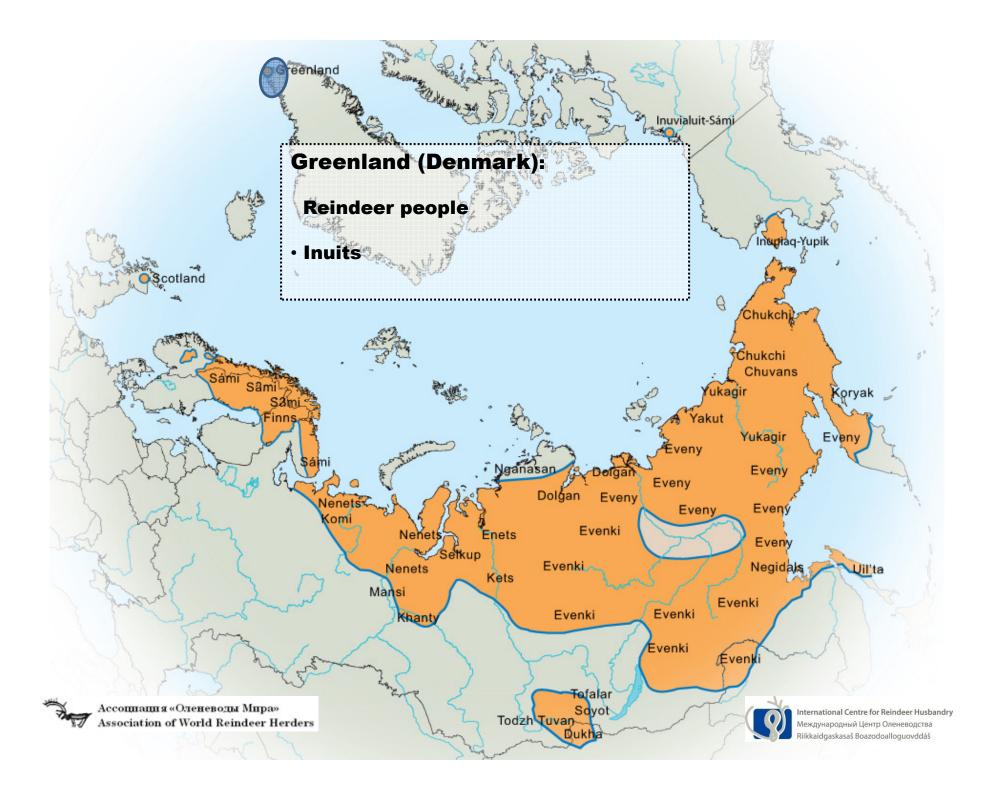














Concluding remarks

-reindeer herding - "nature's own choice" for the North?

Inapraq-Yupil

Inuvialuit-Sámi



Reindeer herding is almost identically organized wherever it is practiced. In fact, it represents a common circumpolar model for the management of the remote barren pastures in northern regions:

Reindeer herding has been developed over an extensive period of time, adjusting itself specifically to Arctic regions

• It has enabled the sustainable use of marginal natural resources – resources that could otherwise not be used

 The organisation and operation of the livelihood may appear to be simple, but it has proved to be efficient and sustainable enough to keep reindeer herding cultures almost unaffected from time immemorial to the present





